PAGE: 1 OF 1 Town of Hamden Hamden, Connecticut CHECK NUMBER CHECK DATE **CHECK AMOUNT** VENDOR NAME VENDOR NUMBER 541073 02/25/2025 \$1,667.00 21277 DAVID ASBERY \$1,667.00 jn PROGRAM MGT FEES FOR MENTORING PROGRAM FF-1000 PYMT 1 02/20/2025 PO #: 25002942 - ECONOMIC DEVELOPMENT \$1,667.00 GL #: HN021-0852



Town of Hamden

General Fund Hamden Government Center 2750 Dixwell Avenue I Hamden, Connecticut 06518 Webster Bank, National Assoc 51-7010/2111 Vendor Number

Check Number

Check Date

21277

541073

02/25/2025

*** One Thousand Six Hundred Sixty-Seven Dollars And Zero Cents ***

\$1,667.00

Pay To The Order Of DAVID ASBERY 501(c) 3 nonprofit organization DBA: FIXING FATHERS ONE DAD AT A TIME, INC. 168 BROADWAY HAMDEN, CT 06518

Authorized Signature

MF



Town of Hamden

Purchasing Department Hamden Government Center 2750 Dixwell Avenue I Hamden, Connecticut 06518 Phone (203) 287-7110 Fax (203) 287-7115

Economic Development 2750 Dixwell Avenue Hamden, CT 06518



Ship To

Economic Development 2750 Dixwell Avenue Hamden, CT 06518



Purchase Order

2025

Page 1 of 1

THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES AND SHIPPING PAPERS.

Purchase Order Number

25002942

Purchase Order Date

12/30/2024

Department

Fiscal Year

ECONOMIC DEVELOPMENT

Freight Terms

Contract DO NOT MAIL

Delivery must be made within doors of specified destination.

Vendor

DAVID ASBERY

DBA: FIXING FATHERS ONE DAD AT A TIME, INC.

21277

168 BROADWAY HAMDEN, CT 06518

VENDOR PHONE NUMBER VENDOR FAX NUMBER

REQUISITION NUMBER

REQUISITIONER NAME

DELIVERY REFERENCE

21277

253372

\$20,000.00

Sharon Regan

NOTES UOM DESCRIPTION \$20,000.00 DO NOT MAIL 1.0000 **EACH** \$20,000.0000 Contract ARPA - Youth Mentorship Scope of Service: Deliver a youth mentorship program for approximately 14 (7 each cohort) Hamden residents, ages 9-18. Program components include the following: -Community outreach -6 group meetings per month -Individual check-in meetings

Payment #1

-Life skills workshops -Community service projects -Crises response as needed GL#: HN021 - 0852

FF-1000

Amount to be Paid - \$1,667.00

Program Mgt Fees For Mentoring Program January 1, 2025-January 31, 2025

PO Balance: \$18,333.00

is and conditions provided as part of this purchase order When complete stripment is made, mail your invoice itemizing all charges to: Finance Department, Hamden Government Center, 2750 Dixwell Avenue, Hamden, Connecticut 06518

RECO FINANCE DEPT

Philip W. Goodwin
Purchasing Agent

FIXING FATHERS, INC.

ONE DAD AT A TIME

168 BROADWAY HAMDEN, CT 06518 718- 288-0768



DATE: INVOICE # Customer ID

2/24/2025 FF-1000

INVOICE

Due Date

UPON RECEIPT

BILL TO

MS. CAROL A. HAZEN THE TOWN OF HAMDEN 2750 DIXWELL AVENUE HAMDEN, CT 06518 203 287-7000 X 7016

	1-INO3)1-C)809(A)
DESCRIPTION	TAXED	AMOUNT
PROGRAM MANAGEMENT FEES FOR MENTORING PROGRAM		\$1,667.00
DATES: JANUARY 1, 2025-JANUARY 31, 2025		
	:	
The state of the first and control of the state of the st		
APPROVIED	ļ	
FAB 44 1025		
ALA		
Ву:		
	Culetetel	¢ 4.67.00

OTHER COMMENTS

- 1. Total payment due in 30 days
- 2. Please include the invoice number on your check

 Subtotal
 \$ 1,667.00

 Taxable
 \$

 Tax rate

 Tax due
 \$

 Other
 \$

 TOTAL Due
 \$ 1,667.00

Make all checks payable to FIXING FATHERS, INC.

If you have any questions about this invoice, please contact DR. DAVID ASBERY, 718-288-0768, FIXINGFATHERS@GMAIL.COM

Thank You For Your Business!